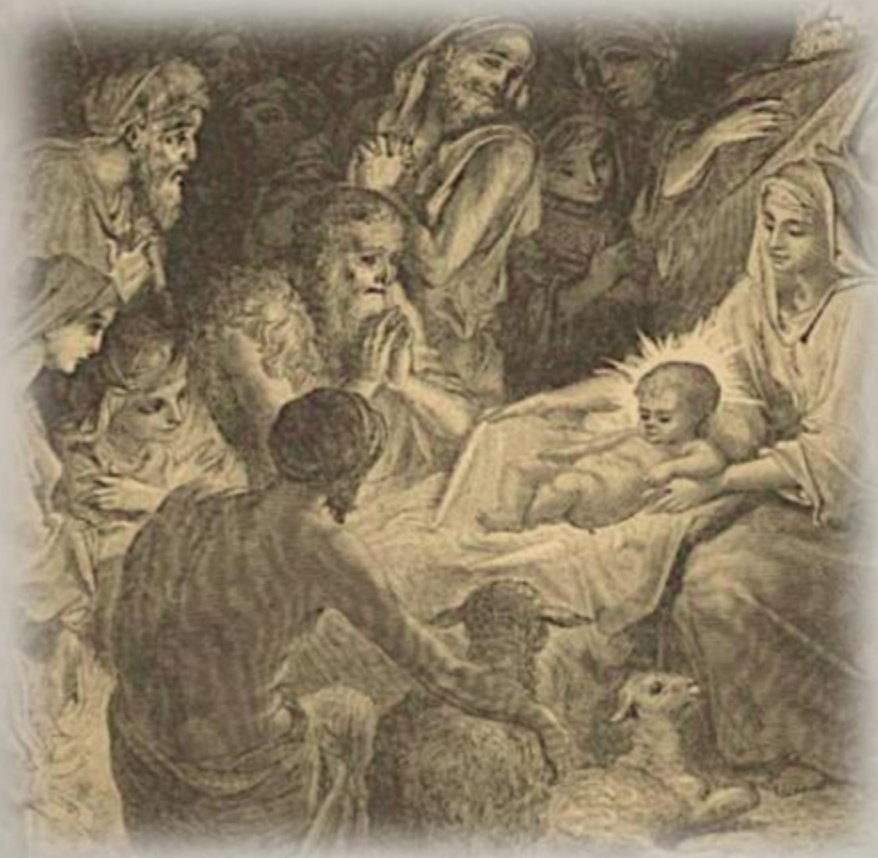


Christ

THE MYSTERY OF GOD



**God's Message of
Forgiveness & Reconciliation**

Randolph Dunn

UKristu - Imfihlakalo KaNkulunkulu

NguRandolph Dunn

Isahluko 1.

Usuku lokugcina lwendalo njengoba kubhalwe kuGenesis 1: 26-27 "UNkulunkuluwathi, 'Masenze umuntu angenele Umfanekiso wethu, ngokufananathi, ubavumele babuse phezu kwezinhlanzi zolwandle nezinyonizezulu, ziphele

Imfuyo, emhlabeni wonke, naphezu kwazo zonke izidalwa ezihamba emhlabathini. 'Ngakho-ke, uNkulunkulu Wadala umuntu ngomfanekisowakhe, emfanekisweni kaNkulunkulu; wabadala ngowesilisa nowesifazane. "

Ukuphawula kukaMhloli: Lokhu kudalwa kwakuhlukile kuzo zonke ezinye izidalwa zakhe njengobakungumuntu

enziwengokufana kukaNkulunkulu, ngomfanekisowakhe. Umuntu akayonaikhophi kaNkulunkulu oqondile. Umuntu wadalwa inyamanegazingenkathi uNkulunkulu

engumoya. Qeda ukuphawula.

UNkulunkuluwabeka u-Adamu no-Eva phakathi kwazo zonke ezinye indalo yakhe ukuba babuse futhi babuse phezukwayo. Utshela u-Adamu ukuthi asebenze futhi ayinakekele. "INKOSI uNkulunkulu yayala lo muntu ukuthi: 'Ukhululekile ukudla kunomayimuphi umuthi engadini; kepha akumelwe nidle emthiniwolwazi lokuhle nokubi, ngobalaphonidla, niyakufa.

Beka amazwana: UNkulunkulu wanikeza umuntu amandla okukhetha.

UDeveli wathatha uhlobo lwenyoka eyomlinga u-Eva. "Lapho lonawesifazane ebona ukuthi izithelo ze Umuthi wawulungele ukudla futhi uthokozisa iso, futhi efiselekayo nokuthola ukuhlakanipha, yena

wathatha abanye basidla. Wanika umyeni wakhe othile, owayenaye, wasidla. " (UGenesisi 3: 6).

Le ndoda ilalele amanga kaSathane ikhetha isifiso ngokulalela ngenxa yokulalelangaleyo ndlela

iyeka ukuba ngumuntu olungileyo futhi yaphula ubuhlobo obuseduze ayekujabulela uNkulunkulu, uMdali wakhe.

Kepha ukungalaleli kunemiphumela futhi, kwezinye izimo, isono kungenzeka

singatholakali kuze kube yilapho umuntu ebhekene noNkulunkulu. Kulokhu,

umphumelawawushesha. Basuswa epharadesi liye ezweni lokukhandleka

nobuhlungu. UZimu wathi enyoka "'ngoba ukwenzile lokhu, uqalekisiwengaphezu kwayoyonke imfuyo nazo zonke izilwane zasendle!" Uyakudla ubutha phakathi

kwakho nowesifazane,niyokuchoboza ikhanda lakho,niyoshaya isithende.'

Kepha uNkulunkuluwayenecebokubuyisela umuntu esimweni sokuqala nasebudlelwaneni naye.

Beka amazwana: Ngalesi sono, bobabili u-Adamu no-Eva bahlukaniswa noNkulunkulu futhi badingaukuhlanguka kabusha naye. Lokhu kubuyisana kungadinga umhlatshelelo ophelele wesono sabo sokungalaleli. Lowo mhlatshelelo ophelengokusobala uyisithenjwa uNkulunkulu ukuba ngumuntu ukuba nguMhlatshelelo wokuhlawulela isono sabo futhi bonke abanye baze.

UNowa "Ngokholo uNowa, laphouxwayisangezinto ezingakabonwa, ekwesabeni elingcwele kwakha umkhumbi ukuze ulondoloze umndeniwakhe. Ngokholo lwakhe wasola umhlaba futhi wabayindlelilifayokulunga okuvela ngokholo. " (Heberu 11: 7).

UZimu watjela uNowa ukuthiyini okufanele azenze ukuze asindise abantu abalungile ukuba bashabalale kuZamcolo ozayo. Akungabazeki ukuthi le miyaloyabonakala iyinto engajwayelekile kepha icacile kakhulu. UNowa kungenzeka waze wangabaza nokuthi isikebhe esenziwe kanjani ngohlobo oluthile lokhuni olude, ububanzi futhi luphakemengewindi elilodwa kuphela futhi umnyango ongamsindisayena nomndeniwakhe. Kodwa-ke, waqala ukwakha ngokuxwayisa abanyengemiphumelayokuphila kwabo okuvukelayo nesono. Ngemuva kokuthi uMphongolo u-Nowa nomndeniwakhe bangena emkhunjini futhi uNkulunkulu wenza ukuba izilwane ziphefumula umoya ukuba ungene emkhunjini. Ngemuva kokuba uNkulunkulu avale umnyango, wavula imithombo yokujula namafasitela ezulu ukuze kugcwele umhlaba. Ngemuva kwezinsuku nezinyanga, amanzi ancipha. UNowa, umndeniwakhe, nezilwane zaphuma emkhunjini.

Ngokushesha uNowa akha umhlatshelelo, wakhuleka uNkulunkulu.

Ukuphawula kukaMhlanganisi: Ezahlukweni eziyisithuphakuphela zencwadi yokuqala yeBhayibheli esizibonile izimo ezintathu lapho abantu bengalaleli khona imiyalo kaNkulunkulu, bazifanisa izifiso zabo; Oyedwa akazange agwemekangoba kwakujabulisa iso nokuthile okufiselayo ukubenza bahlakaniphile, umuntu amelele ukwethula umnikelo, isenzo sokukhulekelwa, lokho bekungamjabulisinjengoba imicabango nenhloso yengqondo bekungabinjalo. UNkulunkulu wathukuthela kuzo zonke izimo, wahlulela izenzo zawo ngokumelene nezingalakhe, ngokumelene neZwi lakhe. UNkulunkulu olungileyo, uMdali wawo, wasungulaimiphumela ayibheka ngayo ngezenzo zabo. Qeda ukuphawula.

Imibuzo

1. Isono senzeka lapho umuntu ethela izifiso zawo ezimbi?

Iqiniso ___ Amanga ___

2. Isitatimende sikaNkulunkulu kuKayini "Uma wenza okulungile" amaqabungangokungangabazi wawazi ukuthi uNkulunkulu

Uhlobo (lwezi) lokunikela

uNkulunkulu alufisayo. Iqiniso ___

Amanga ___

3. Ukukholwa kukaNowa kuNkulunkulu kwavezwa ngezenzo zakhe.

Iqiniso ___ Amanga ___

4. Uzimu wavumela abantu abangagcizeleli ulwazi ngaye

- a. ___ Yiba nomqondo okhubazekile
- b. ___ nggcwele ububi
- c. ___ babe ngabahlebi, bebhilidi, nokuzikhukhumeza
- d. ___ Yiba Nokungelulwa, Akunanhliziyo, Futhi Ugenamusa
- e. ___ Konke okungenhla

5. Bonke abantu besikhathi sikaNowa benza ukukhetha ukuqhubekanokuphilangokumbi.

Iqiniso ___ Amanga ___

Isahluko 2.

Isithembiso sikaNkulunkulu.

UTherawazala u-Abrama. Ngemuva kwekutsi u-Abrahama asebenziwa umdala, Nkulunkulu wenza isithembiso ku-Abrama. "INKosi yayishilo ku-Abrama ukuthi: 'Susa izwe lakho, abantu bakho, nendlu kayihlo, ngiyakukubusisa; ngiyakukubusisa; ngiyakukubusisa;

3) UNkulunkulu washintsha igama lika-Abrama ku-Abrahama lapho esusa isivumelwano sakhe naye. Ngakho-ke, U-Abrahamawashiyaikhaya lakhe waya eKhanani.

Ukuphawula kukaMhloli: "Ngokholo wenza ikhaya lakhe eZweni Lesithembiso njengomuntu ongaziwa ezweni langaphandle; wayehlala namatende, njengoba ayengabe ebheke phambili emzini ofanayo. Ngoba uNkulunkulu unguNkulunkulu." (Heberu 11: 9-10) Kufanele kucace ukuthi isithembiso sikaNkulunkulu ku-Abrahama sasinaso sonke isintu kunaso sonke isizwe laphobekungabangaphezukweminyaka engama-400 ngaphambi kokuba u-Israyeli abe yisizwe. Qeda ukuphawula.

Kamuva, lapho u-Isaka esemdala, uNkulunkulu wayala u-Abrahama ukuba anikele

ngomhlatshelowomnikelowokushiswa. Lokhu kwakuwukuvivinywa kokholo luka-Abrahama. U-Abrahama wacabanga ukuthi njengoba uNkulunkulu emnika u-Isaka lapho

kungenakwenzeka emzimbeni kuye noSara ukuba abe nendodanayakhe futhi abe nendodana eyayibuyakwabafuleyo ukuze afeze isithembiso sakhe.

Yini ebaluleke kangaka lobu budlelwano phakathi kukaNkulunkulu no-Abrahama? Okokuqala

nokubaluleke kakhulu, uNkulunkulu ufuna ukulalela ngokwethembeka. Ngokukholwa kuka-Abrahama Isithembiso SikaNkulunkulu sokunikeza umuntu indlelayokubuyisana naye yasungulwa, umbono

wemfihlakalo kaNkulunkulu. Bekungeke kufezeke kuze kube yiminyaka eya kamuva lapho uJesu

waseNazaretha, ngokuthembekangokuphelele okulalelayo, wayezozinikelanjengomhlatshelo

wokuhlawulela ezonweni zomuntu. Kwakungo-Isaka, indodana yesithembiso, hhayi u-Ishmayeliwakhe

Okokuqala ukuzalwa, ukuthi isivumelwano sasiyoqhubekanjengoba uJesu ayengeyena inzalo ka-Isaka ngo-Isaka.

Kwakuyisithembiso sikaNkulunkulu sokuthi ngo-Abrahama bonke abantu bayobusiswa.

Ngakho-ke, akusekho sintu singathola ngayo ukubuyisana. Kuyisithembiso kanye nendaba

Isimo sengqondo, ukholo nokulalela uJesu, uKristu, iZwi laKhe, isigijimisokubuyisana. Yona

Akufanele kube okumangazayo kangangokuba uNkulunkulu ubusisa abathembekile nabalalelayo futhi abalalalise ukungalaleliokuvukelayo.

Ngenxayezinkingaphakathi kwabelusi baka-Abrahama noLoti, umshanawakhe, u-Abrahama wavumela uLoti ukuba akhethe umhlaba wakhe futhi u-Abrahama wayezothatha enye indawo. ULoti wakhetha indawo engcono eduze kwedolobha

laseSodoma. "INKOSI yasisithi: Ngenxayokuthi ukukhala kweSodoma naseGomora kukhulu, futhi ngenxayokuthi isono sabo sishonile, ngizokwehla manjengibone

ukuthi bakwenzile ngokuphelele, futhi uma kungenjalo, ngizokwazi. '" (UGenesise 18: 20-21).

Ngaphambi kokuba uNkulunkulu athumele izingelosi ukuba zichithe iSodoma, wembula amacebo akhe ku-Abrahama ancenga uNkulunkulu ukusindisa iSodoma ngenxayabantu abalungile abahlala lapho. Kepha bambalwa kakhulu. Ngakho-ke, izingelosi zikaNkulunkulu ngesimo sabantu zavela

kusihlwa singena edolobheni laseSodoma. Lapho uLoti ebona lezi zivakashi, waphikelela ukuthi zingene endlinyakhengaphansi kokuvikelwa.

UNkulunkuluwabiza u-Abrahama ngenkathi ehlala e-Uri lamaChaldees ukuba aye ezweni elikude. Wayengenayo

indawoyokubizaekhaya; Isithembiso kuphela ukuthi inzaloyakhe izoba nekhaya. U-Abraham

Inzalo ekugcineni izogqilazwangabaseGibhithe. UZimu wakhulula izingane

U-Israyeliebugqilini ngoMose waya ezweni lasezweni lawo, izwe lapho u-Abrahama ayezulazula khona.

Izingane zohambo lwakwa-Israyeli zangena kuleli lizwe elikude, eGibhithe,zaqala

ngezenzo ezingamagwalangokumelene nomfowabo omncane, uJosefu, lapho

zimthengisela iqembu lama-Ishmayeli, inzalo ka-Ishmayeli ozelwe kuqala. Bamthengisa njengenceku evamile futhi bamkhohlisa uJakobe ukuthi akholwe ukuthi uJosefa

wabulawayisilwane sasendle. UJosefa wahlala ethembekile kuNkulunkulu futhi

uNkulunkulu wamsebenzisa ohlelweni lakhe lokwenza isizwe esinamandla kwinzalo ka-Abrahama. Lesi sizwe sizokwenzeka ngemuva kweminyakayobugqila esizweni esasikhonza onkulunkulu baye bakhuleka kunkulunkulu onamandla amakhulu.

Ukuphawula kukaMhloli: Ngabe abantu abathi bangabantu bakaNkulunkulu bamvumela ukuba bazisebenzise njengoba kwenza uJosefu? Qeda ukuphawula.

Emva kweminyaka engabangamakhulu amane eGibhithe uMose wazalwa. UFaro wayalela zonke izinganeezingamaHeberu ukuba zibulawe. "Ngokholo abazali bakaMose bamfihla izinyanga ezintathu ukuthi azalwe, ngoba babona ukuthi wayengeyena umntwana ojwayelekile, futhi babengesabiumyalo wenkosi." (Heberu 11:23).

UMose watholakalayindodakazi kaFaro eyamhawukela. Udadewabo kaMosewabiza

Unina 'nendodakazi kaFaroyathi kuye:'Thatha le ngane, ungincelise nami, nami ngiyakumncenga

Kukhokhele. ' Ngakho-ke, lonawesifazanewathatha inganewamncelisa. Lapho inganeikhula, yamthatha endodakazini kaFarowabayindodanayakhe. Wayiqamba igama lokuthi uMose, ethi,

'Ngamdonselangaphandle kwamanzi.' "(Eksodusi 2: 9-10).

Ngesikhathiesifanele, umama kaMosewamthatha uMose endodakazi kaFaro. "UMose wafundiswa kukho konke ukuhlakanipha kwabaseGibhithe futhi wayenamandla

okukhuluma nangezenzo. UMose wacabanga ukuthi abantu baKhe bebaphethwe kabi ngokuthi uNkulunkuluwawumsebenzisa ukuba abasindise, kodwa abamsebenzi." (IzA. 7: 22-25).

"Ngokukholwa uMose, esekhulile, wenqaba ukwaziwa ngokuthi indodana yendodakazi kaFaro.

Wakhetha ukuphathwa kabi kanye nabantu bakaNkulunkulu kunokuba ajabulele ubumnandi besono okwesikhashana. Wabheka ihlazo ngenxa kaKristu njengokwenani elikhulu kunale

Amagugu aseGibhithe, ngobawayebheke phambili emvuzweni wakhe. Ngokukholwa wasuka eGibhithe, hhayi wesaba ulaka lwenkosi; Waphikelelangobawambona ongabonakali. " (Heberu 11:

24-77).

Ukuphawula kukaMhloli: Ngemuva kokuqeqeshwa ngazo zonke izindlela zabaseGibhithe iminyaka engamashumi amane, uNkulunkulu waqeqesha uMose eminye iminyaka engamashumi amane njengoMekelingaphambi kokubambisela ukuba ahole u-Abrahama

Inzalo ebugqilini bokugqilazwa ezweni ithembise kudala ku-Abrahama, u-Isaka noJakobe. Qeda ukuphawula.

Ngenxayalaba babikezeli bokukholwa kwezigqila zokukholwa nokulalela, kwathatha iminyaka engamashumi amane ngaphambi kokuba babe

ukulungele ukulalela nokufuna izwe labo elithenjisiwe. Yize kwanikezwa lelo lizwe ngomusa kaNkulunkulu bekufanele alwe nezitha zikaNkulunkulu ukuze zikulale kuyo.

Ukuphawula kukaMhloli: Namuhla isintu singaphansikobugqila besono. Ngomusa kaNkulunkulu (isipho sikaNkulunkulu Indodanayakhe) singakhululwa ebugqilini besono ngegazi likaKristu. Kuqhubekanjalo

Ukulalela nokuthembeka kithi ukuze sifinyeleleezulwini, iZwe lethu Lesithembiso, ngenkathi sihlala silwa nezitha zikaNkulunkulu. Qeda ukuphawula.

Ukuphawula kukaMhloli: "Bengicabanga ukuthi" kungadala inqwabayezinkinga.

Esikhundleni sokuvumela uNkulunkulu ukuba aqondise izindlela zethu. Qeda ukuphawula.

UMose, ngokwesaba okubangelwa isenzo sakhe, wabalekela kuFaro, waya ezweni

lakwaMidiyani. Wazithoba njengomalusiiminyaka engamashumi amane, okwathi emva kwalokho uNkulunkulu wayekulungele ukuba akhulule inzalo ka-Abrahama, u-Isaka, noJakobe kusukela ebugqilini bokugqilazwangokomzimba,. UZimu wanikela uFaro nabaseGibhithe amathuba okukhetha ukulalela phezukokubhujiswa. UFaro wabonakala ebona amandla kaNkulunkulu kephangethubangalinyeelidlulayo, kulo

kwakukulula kuye ukwenqaba. Ngemuva kokufa kwezibulo lakhe izibulo, watshela ama-Israyeli ukuba ahambe. Kepha washintsha umqondowakhewabasukela ukuba babuyiseleebugqilini.

KwakukuLwandle Olubomvu, ukuthi ama-Israyeli kwakudingeka akhethe ukulalela uNkulunkulu noma abuyeleebugqilini.

Kwakulapho angcwatshwa nguFaro nebutho lakhe emanzini olwandle. Isizwe esisha, sakhululwa ebugqilini, savuka ngakolunye uhlangothi.

Ukuphawula kukaMhloli: ELwandle OLwaLwandle Olubomvu kucabanga ukuthi angahola ibutho lakhe olwandle njengoMose. Lokhu kufana nokundiza kwethu esonweni. EsiphambanwenisikaKristu, kufanele sithathe isinqumo uma sifuna ukungcwaba inkosi yethuenokubanjwa emanzini okubhaphathizwa ukuze aphakame njengendalo entsha. UPawuluwathi kwabaseRoma 6: 3-7 "Noma awaziyini ukuthi thina sonke esabhaphathizelwa kuKristu Jesusabhaphathizwakuyengokufa kwakhe, ngakho-ke sihlale naye ngokuvuselelwa kwakhe,ngokuqinisekilesibanjwa naye ngokuvuswa kwakhe. Ngobangokuqinisekilesihlangane naye ngokuvuswa kwakhe. Isono singasesiqedwe, ukuthi akusasenaso izigqila zesono- ngoba noma ngubani ofile ukhululiwe esonweni. " Qeda ukuphawula.

Ama-Israyeli awangenanga eKhanani, Izwe labo elithenjisiwe,ngokusheshanjengoba ukholo lwabo bebuthakathaka. Benqaba umbiko kaJoshua noKalebi ababethembele kuNkulunkulu. Ngenxa yalokho, ama-Israyeli azulazula ehlane, eduze neZwe Lesithembiso, iminyaka engamashumi amane, akazange angene eZweni Lesithembiso. Kwakungaze kube yilapho bonke abesilisa ngaphezu kwamashumi amabili bafa (ngaphandle kukaJoshua noKalebi) ukuthi bazovunyelwa ukungena eZweni Lesithembiso. UNkulunkuluwawenqabela uMose ukuba angene noma ahole u-Israyeli eKhanani. Esikhundleni salokho, kwakunguJoshua, umfakeli kaMose othembekile owakhethwa ukuba abaholele. Lapho sebefaka ukholo lwabo kuNkulunkulu futhi bamlalela, bavunyelwaukungena ezweni labo elithenjisiwe.

Ukuphawula kukaMhloli: Ngenkathi sizulazula emhlabeni, kufanele futhi silalele uNkulunkulu ngokwethembeka ukuze sibuyiselwe futhi sikwazi ukungena ezweni lethu elithenjisiwe lasezulwini. Bangaki abacabanganjengoFaro ababecabanga ukuthi bangaqhubeka nohambo lwabo ngaphandle kukaNkulunkulu? Qeda ukuphawula.

UNkulunkulu wenza izimangaliso eziningi zokubusiswa kuma-Israyeli, okuvelele kakhulu, izinkulungwane zezinceku eziya ezweni elizokwethembisa iminyaka edlule ku-Abrahama.

U-Abrahama ama-Israyeli amisa amatende eSinayi. Lapha uNkulunkuluwabonakala futhi wanikelwa kuMosewakhe imiyalo. "INKOSI yasisithi kuMozisi: 'Woza kimi entabeni, uhlale lapha, mina

uzokunika izibhebhe zamatshe, ngomthethonemiyalo engiyibhaleleyona

Umyalo. "(Eksodusi 24:12). Sibhekisa kubo njengemiyalo eyishumi futhi babhalwe ngezansi.

"Ngeke ube nabanye onkulunkulu phambi kwami.

"Awusenzi yisithixongendlelayanomayini ezulwini ngenhla noma emhlabeni ngaphansi noma emanzini aphansi." Anakho ngibakhothamele, ngibakhonze, ngibakhonze, ngibonise izizukulwane eziyinkulungwane zalabo abangithandayo futhi nigcinaimiyalo yami.:

"Awuyiphathi kabi igama leNkosi uNkulunkuluwakho,ngokuba uJehova ngeke abambeleva ngaphandle kwamacala athi igama lakhe elisebenzisa kabiyini.

"Khumbula usuku lweSabatha ngokuwugcina lungcwele. Izinsuku eziyisithupha uyosebenza futhi wenze wonke umsebenziwakho, kepha wena, ongenza incekekaziyakho, kepha ungenza incekekaziyakho, kephanina, nalowo ongeyena umfokazi, kepha nina konke okukulesikhombisa, usuku. Ngakho-ke, iNkosi yabusisa usuku lweSabatha futhi yakujabulisa.

"Hloniphauyihlononyoko, ukuze uphile isikhathi eside ezweni uJehova uNkulunkulu wakho akunika lona.

"Awuyikubulala."

"Ungaphingi."

"Ungebi.

"Awunike ubufakazi obungamangangomakhelwanewakho.

"Awuyikufica indlu yomakhelwanewakho. Awuyikufisela umfaziwomakhelwanewakho, noma Indoda yakhe noma incekekaziyakhe, inkabi noma imbongolo yakhe, noma yiningomakhelwanewakho. " (Eksodusi 20: 3-17).

Ukuphawula kwe-Compiler: Esivumelwaneni ":

Funda imiyalo futhi futhi uqaphele ukuthiyimithetho, imithetho, imithethonqubo, izinto okufanele zenziwe, futhi izinto ezingengenzi. Uthole noma yisiphi isitatimende sokuthethelela noma ukholo? Cha! Lesi sivumelwano yenzelwe ukuletha umuntu kuKristu futhi babenze babone ngesono. Kwakuzothathelwa indawo isivumelwano esisha esithethelela ububi.

Kepha uNkulunkuluwalithola iphuthangabantu wathi: Isikhathi, usho uJehova. Ngizobeka imithetho yami ezingqondwenizabo, ngibabhalele uJehova,'ngoba bonke bazokwazi ububi babo, ngiyokhumbula ububi babo futhi ngizokhumbula izono zabo. "" "Ngu

Ukubiza lesi sivumelwano 'okusha,' wenze owokuqalawaphela amandla; Futhi okuphelelwe yisikhathinokugugakuzophela maduze. " (Heberu 8: 8-13).

Lapho uJesu efika, washumayelaumyalezo wokuphenduka, umyalezo womusa kaNkulunkulu nowe Ukukholwa, uthando, nokubuyisana. Umsebenziwakhe 'wayezokwenza intando yalowo ongithumileyo futhiwaqedela umsebenziwakhe.' (Johane 4:34).

UJesu wavula indlelayokuthola intethelelo yesono ngokunikelangokuthanda kwakhe impilo yakhenjengokuwukuphela komhlatshe lowokuhlawulela izono zethu, kubo bonke abakholwa kuye nokuthi 'basilalela ngenhliziyoyonke indlelayokufundisaowaphathiswa yona.' (Roma 6:17).

"Kepha umbhalo umemezela ukuthi umhlaba wonke uyisiboshwa sesono, ukuze lokho kwaba Ethenjisiwe, enikezwa ukholo kuJesu Kristu, anganikezwa labo abakholwayo.

Ngaphambi kwalokhu kukholwa kwafika, saba neziboshwa ngoMthetho, savalela kuze kube yilapho ukholo kufanele lube khona kwembulwa. Ngakho-ke, umthethowawuphathisiwe ukusiholela kuKristu ukuze silungiswengokukholwa.

Manjenjengoba ukholo selufikile, asisekho ngaphansi kokugadwa komthetho. " (Galathiya 3: 22- 25).

"Futhi wena, ufile eziphamsweni zakho nokungasokilekwenyamayakho, uzenzele kanye naye, lapho ethethelele zonke iziphambeko zezidingo ezazimelene nathi, ezaziphambulaeziphambanweni." (Kolose 2: 13-14).

Uthando lukaNkulunkulu nesihe sanikela ngomhlatshe lowegazi ophelele eNdodaneni yakhe. Ukufa kukaKristu kwasungula "isivumelwano esisha", ukunakekela ukuxolelwa kwezono nenkululeko esonweni kubo bonke abalalela ubizo lokuphenduka nokulalela. (Funda amaHeberu 9: 16-28).

"Uma ugcina uMthetho wasebukhosini utholakala embhalweni, 'Thanda umakhelwanewakho njengoba uzithanda wena, kepha uma utshengisa ubuhlakani,' futhi uyophinga,'ungaphingi.' Uma ungaphingi. 'Uma

ungaphambukeli.' Uma ungaphingi. U-Lawbreaker. Khuluma futhi wenze njengoba labo abazokwahlulelwa ngomthetho onikeza inkululeko,ngoba ukwahlulela ngaphandle kwesihe uyoba nesihe. " (Jakobe 2: 8- 13).

Ngemuva kokulethwa ebugqilini baseGibhithe futhi ethola umhlaba ogeleza ubisi noju, u-Israyeli wawulawulwa amajaji akhethwe nguNkulunkulu. Kepha ama-Israyeli ayefuna ukufana nazo zonke izizwe ezazizungezile. Bamlahla uNkulunkulu futhi bafuna inkosi. Ngakho-ke, uNkulunkulu

wabanikela inkosi; USawule. Wabusayilokho abantu ababekufuna - ukubusa ngombono - kunokuba kubeyinceku kaNkulunkulu elalelayo.

Ngakho-ke, Samuweli, esiqondiswenisikaNkulunkulu, wagcoba uDavide njengeNkosi, owayezomlalela. Izikhathi eziningi, uDavide kwadingeka abalekele uSawule ngoba uSawule wayemlilelaphansinjengesigebengu esivame

ukufisa ukumbulala. Kodwa-ke, naphezu kwalolu Davidewenqaba ukwenza noma yiningokumelene nogcotshiweyo kaNkulunkulu.

Ngemuva kokufa kukaSawule, uDavidewabayinkosi. UNkulunkuluwathi ngoDavide: "'Ngithole uDavide indodana kajese indoda elandela inhliziyo yami;' uzokwenza konke engifuna ukuba akwenze." Lapho ethembise khona. " (IzA. 13: 22-23).

Ngesinye isikhathi amadoda kaDavida ayephakathi kwemihlambi yendoda ecebile kakhulu ebizwa ngoNabali, futhi laphoekhona, asebenzelana naye ngenhlonipho evikela yena, engahlukumezi kabi noma athathe noma yiniekakhe. Kamuva uDavide wayeseduze, amadoda akhe ayelambile futhi adinga ukudla ngakho-ke uDavidewacela usizo, kodwa uNabali, indoda evuthayoeyaziwangokusebenzelana kwakhe okusho lutho, yenqaba indlela enokhahlo. UDavidawathukuthela kakhulu, wahlose ukumbulala, kodwa waphenduka, evumela uNkulunkulu ukuba asebenzise isahlulelo sakhe.

Kepha akubona bonke bonke ababengeyesaba uNkulunkulu empilweni kaDavid.

Esikhundleni sokulwa nebutho lakhe, wahlala ekhaya. Lapho, wabona umfazi othandekayo, wamkhandla, wamthumela ukuba anelise injabulo yakhe yobulili, ephula isivumelwano sakhe somshado - ukuphinga. Ukufundawayekhulelwe nguye; UDavidawayala ukubulawa komyeniwakhe ukuba amboze isono sakhe. Kubi? Yebo! Ngiyamjabulisa uNkulunkulu? Cha! UDavidawafumana ukwaneliseka kwenyama futhi wavumela isilingo. Wahlopheka kakhulu kule sono. Kepha lapho ebhekene noNathani, isithunywa esivela kuNkulunkulu, wavuma ububi bakhe, waphenduka futhiwancenga intethelelo. Yize waxolelwa, wayesenemiphumelayezenzo zakhe ezinesono.

Ukuphawula kukaMhloli: Akungabazeki ukuthi isimo sengqondo sikaDavid, ukuzisola, nokufisa kwakhe intethelelo ukuze siphindesabuyisana noNkulunkulu yingakho uNkulunkulu indodana kajese, owayezokwenza konke intando yami. " (IzA. 13:22). Qeda ukuphawula.

Ukuphawula kwe-Compiler: Lesiyisimo sawo wonke umuntu namuhla. Sonke sonile, futhi sidinge isimo sengqondo esifanele ngesono sethu ukubuyisana noNkulunkulu. Ukuphela kwamazwana

UZimu wathembisa uDavida ukuthi enyeyezizukulwane zakhe yayiyohlala esihlalweni sakhe sobukhosi kuze kube phakade, ibhekise kuye UJesu, uKristu, umbusowakhe ngeke uphele. KwakunguKristuothi; ngaphandle kwesono, ngokuphelele

Wamlalela uNkulunkulu, futhi ngokuzithandelawanikela ngokuphila kwakhe

njengomhlatshelowokuhlalulela, wagcwalisa isithembiso sikaNkulunkulu kuDavide no-Abrahama.

UNkulunkuluwakhuluma ngqo no-Adamu, uNowa, u-Abrahama, u-Isaka, noJakobe ngesikhathi

senkathi abaningi bakhuluma ngokuthi "iminyakayokufundazela." Ngesikhathi sokumiswa kwesizwe sakwa-Israyeli, uNkulunkuluwakhuluma noMose, uJoshuwa, kwathi abahluleli babo. Ngenkathi uSamuel wayengumahluleli, abantu bavukela ubuholi bukaNkulunkulu ngokufuna inkosi. Ngesikhathi sokubusa kwamakhosi, uNkulunkuluwaletha umyalezowakhe kubantu esibhekise kubo njengabaprofethi. " Bonke abaporofidi baletha umyalezo kaNkulunkulu kubantwana bakwa-Israyeli kodwa hhayi zonke iziprofethoeziphathelene noMesiya ozayo. Eminyakeniengaphezu kwamakhulu,

Kubhalwe iziprofetho ezingaphezu kuka-50, ngabaprofethiabaningiabahlukahlukene, konke okwakugcwaliseka kuJesu.

Izimpikiswano ezimbalwa kanye nokugcwaliseka kwawo kweTestamente eNtsha kubhalwe ngezansi.

Malaki 3: 1 "Qaphela! Ngithumelaisithunywasami, futhi uzolungisa indlela phambi kwami. Ngemuva kwalokho uJehova ufuna indlela yakhe uzokuza ethempelini lakhe. Qaphela! Uyeza! Isho iNkosi yamabutho asezulwini. "

UMathewu 2: 1-2 Emva kokuzalwa kuJesu eBetlehema laseJudiya ezinsukwini zeNkosi uHerode, kwafika amadoda ahlakaniphile avela eMpumalanga eJerusalema, wathi: "Uphi lowo owazalwa eyinkosi yamaJuda? Sabona inkanyeziyakhe empumalanga futhi seze ukuzomkhulekela. " UGenesis 49:10 "Intonga yobukhosi ayiyikusuka kwaJuda, noma induku yombusiphakathi kwezinyawo zayo, kuze kufike kuye inkokhiso kuye; kuye kuzakuba khona ukuthobela abantu. "

ULuka 3: 23 - 38 Uhlu lozalo lukaJesu luyalandela uhlu lwakhe lokubuyelango Davide yonke indlela eya ku-Adamu.

Jeremiya 23: 5 "Bhekani, izinsuku ziyeza, zimemezela uJehova, laphongivusa uDavide a

Igatsha elilungileyo, futhi uyakubusanjengenkosingokuhlakanipha, akhiphe ubulungisa nokulunga ezweni. "

UMathewu 1: 1 Lokhu kungumlandowokuphila kuJesu uMesiya, indodana kaDavida, indodana ka-Abrahama.

U-Isaya 7: 13-14 "Wayesethi:" Yizwa-ke, wena ndlu kaDavide! Kukuncane kakhulu kuwe ukukhathala kwabesilisa, Ukuthi udiniwe noNkulunkulu wami? Ngakho-ke, iNkosi uqobo lwaKhe izokunikeza isibonakaliso.

Bheka, intombi iyokhulelwa, ithele indodana, iqambe igama lakhe ngokuthi u-Imanuveli (okusho uNkulunkulu nathi). "

UMathewu 1:18 Manje ukuzalwa kuJesu uMesiya kwenzeka ngale ndlela. Lapho umama wakhe

UMariyawayegasele kuJosefu, ngaphambi kokuba aphilendawonye, watholwa ukuba ukhulelwe nguMoya oNgcwele.

ULuka 1: 31-33 iminyaka engamakhulu kamuva ingelosiuGabriyeli itshele iNtombi Enyulu uMariyaWayezoba neNdodana futhi "uJehova uNkulunkulu uzomnika inkazimulo kayise, yena uzomnika incekekazi kaJakobe kuze kube phakade.

"Kepha wena Bhethehema efrathah, ongasekumndeni kaJuda,

Uzakuphuma kini ofanele umuntu ongumbusi kwa-Israyeli, okuvela kwa-Israyeli uvela kwabadala, kusukela ezinsukwini zasendulo. "

Mathew 2: 1-6 "Emva kokuba uJesu azalwe eBetlehem eJudiya, ngesikhathi seNkosi uHerode ... Inkosi uHerode ... yabuza ukuthi uMesiyawayezozalwa kuphi."

EBhethlehem eJudiya, "

UZakariya 9: 9 "Jabula kakhulu ndodakaziyaseSiyoni! Memezani, ndodakaziyaseJerusalema!

Bheka, inkosi yakho iza kuwe; Elungileyo futhi enokusindiswa nguyena, uthobekile, wakhumula embongolweni, ethobeni lembongoloyembongolo. "

UMathewu 21: 6-7 "Abafundi bahamba, benza njengoba uJesu abamisile, futhi balethe imbongolo, nethole, bahlala phezu kwazo;"

U-Isaya 53: 5 "Kephawalinyazwa ngenxayeziphambeko zethu, wabulwa ububi bethu; ukujeziswa kokuthula kwethu kwakuphezu kwakhe;

UMathewu 27:26 "Wakhulula kubo uBaraba; kepha uJesu washaya futhi wakhulula ukuba abethelwe."

U-Isaya 53: 7 "Wacindezelwa, kephawawungavulanga umlomowakhe; njengewundlu

Lokho kuholelwa ekuhlathweni, futhi njengemvubengaphambi kwabagundi bayoithule, ngakho akazange awuvule umlomo wakhe. "

UMathewu 27: 12-14 "Ngenkathi uJesu esolwa ngabapristi abakhulu namalunga, akazangeaphendule. Wayesethi uPilatu." Anizwakaliyini ukuthi bangamangali bamangele kangakanani, waze wamangala. "

U-Isaya 53: 9 "Benza ithuna lababi nangomuntu ocebile ekufeni kwakhe, yize abenzile ubudlova, futhi akukho nkohliso emlonyeniwakhe."

UMathewu 27: 57-60 "Kamuva ngalobo busuku, kwafika umuntu ocebile esuka e-Arimathea. Igama lakhe kwakunguJosefa, wasukawaya ebhobheni elihlanzekile, walinqumangendwangu enkulu emnyango."

1. UNkulunkulu wathembisa u-Abrama ukuthi bonke abantu emhlabeni babeyobusiswa ngaye.

Iqiniso ___ Amanga ___

2. Ngenxa yobubi, uNkulunkulu

a. ___ basuse u-Adamu no-Eva ePharadesi labo

- b. ___ bacekele bonke abantu ngaphandle kukaNowa nomndeniwakhe ngamanzi
 - c. ___ ebhujiswe ngeSodoma lomlilo
 - d. ___ bekungewona ububi
3. Isenzo esekwe ku-Ngicabanga kunokuba iqiniso libangela inqwabayezinkinga.

Iqiniso ___ Amanga ___ 4. Isivumelwano esinikezwe uNkulunkulu ngoMose esinikezwe ukuxolelwa kwezono

Iqiniso ___ Amanga ___

5. Iziprofethoeziphathelene noMesiyazazingaze zagcwaliseka.

Iqiniso ___ Amanga ___

Isahluko 3.

UKristu - isithembiso sikaNkulunkulu.

Kusukela u-Adamu no-Eva bona, okwaholela ekuweni kwabo ebuhlotsheni obuphelele noNkulunkulu, kudingeka umuntu abuyisane noNkulunkulu. Wayedinga ukuthi izono zakhe zihlanzwe futhi zisuswe icala lakhe. Ngesikhathi esifanelekile nangesenzo soMoya oNgcwele, uNkulunkuluwabayinyamayokuhlalaphakathi kwamadoda. UMoyaoNgcwele wenze isimangaliso esivumela uMariya ukuba akhulelwe ngaphandle kobulili. Ingelosi uGabriyeliyamemezela kuMariya futhi kamuva ingelosiyamemezela kuJosefu ukuthi uNkulunkulu uzobasebenzisa kanjani ukuletha uMesiya, oGcotshweyo kaNkulunkulu, emhlabeni ukuze asindise isintu ezonweni zawo. Bobabili babezimisele ukubayizinceku zikaNkulunkulu kungakhathalekile ukuthi abantu babezophathakanjani nendodanayabo uJesu noma abayisho ngayo ngabo. Bebefuna ukulalela futhi basetshenziswe uNkulunkulu.

"Ekuqaleni kwakukhona uLizwi, uLizwi wayenoNkulunkulu, uLizwi wayenguNkulunkulu. Wayenobanikazi bokulungiswa kwakhe. He himself was not the light; he came only as a witness to the light. The true light that gives light to every man was coming into the world. He was in the world, and though the world was made through him, the world did not recognize him. ... The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth." (Johane 1: 1-10, 14) UJohane washumayela ubhaphathizo lokuphenduka futhi kwathiwa wonke uJuda weza kuJohane ukuba abhaphathizwe. (bhappizo, igama lesiGreeki elisho ukucwilisa). "Manjeabanye abafarisi abebethunyelwe bambuza bebuza ukuthi, 'Kungani nibhabhathiza uma ungeyena uKristu, noma u-Elija, noma umporofidi onginazayo.'"

"UJesu wavela eGalile waya eJordan ukuba abhathizwe nguJohane. Kepha uJohane wazama ukumvimba, wathi, 'Ngidingaukubhathizwa nguwe, futhi uza kimi?' UJesu waphendulawathi: 'Akube njalomanje; kufanelekile ukuba senze lokhu ukufeza konke ukulunga.' Ngemuva kwalokho uJohn wavuma. " Lapho uJesu ebhathizwa, wakhuphukamasinyane emanzini, bheka, amazulu avulekawabona uMoya kaNkulunkulu wehla njengejuba, wawuvula; bheka, izwi livela ezulwini, lithi, 'Lo uyindodana yami ethandekayo engithokozile ngayo.' "(Math. 3: 13-17).

Beka amazwana: Lokhu akuqinisekisa lokho uJohn akushilo ngaphambi kukaJesu ukuzobhathizwa "bheka, iWundlu likaNkulunkulu, elisusa isono sezwe! "

Ngemuva kokubhathizwa kwakhe "uJesu, egcwele uMoya oNgcwele, kwaholwa nguMoya ogwadule futhi lapho izinsuku ezingamashumi amane walingwanguDeveli. Akadlanga lutho ngalezinsuku, naku

Ukuphelakwayo wayelambile. " (Luka 4: 1-2) Khona-ke uDeveli wamlinga ezintweni zonke ezinjengasesilingwa:

- Isifiso sokudla - inkanuko yenyama,
- Isifiso Samandla - Ukuziqhenya Kwempilo,
- Isifiso sezinto - ukuhanjiswa kwamehlo.

UJeswabhekana nenselo ngayinyenesilingongaphandle kokuvumela ukuthi asho "kulotshiwe." UDeveli wabe eseshiya isikhathi esikahle.

UJesu wasuka endaweni ayingela kuyo futhi ebuyela eGalile ngamandla kaMoya, futhi izindaba ngaye zasakazeka emaphandleni azonke. Waya embhalweni wangena. Wasukuma. Wamnika amandla. Indawo lapho kulotshiwe khona:

'UMoya weNkosi uphezu kwami, ngoba ungigcobile ukuba ngishumayele izindaba ezinhle kwabampofu.

Ungithumele ukuba ngimemezele inkululeko ngeziboshwa kanye nokubuyiselwa kokubona izimpuputhe, ukukhulula abacindezwe, ukumemezela unyaka womusa weNkosi. '

'Ngemuva kwalokho wagoqa umqulu, wayibuyisela esikhonzweni futhi wahlala phansi. Amehlo abowonke umuntu esinagogeni ayeboshelwakuye, waqalagathi kubo,

'Namuhla lo mbhalo uyagcwaliseka ezindlebeni zakho.' Bonke bakhuluma kahle ngaye futhi bamangala emazwini anomusa aqhamuka ezindebeni zakhe. Babuzile le

ndodana kaJosefa? ... (Waqhubeka ekhuluma nabo futhi) bonke abantu

ababesinagogeni bathukuthela bazwisa ubuhlungu lapho bezwa lokhu. Basukuma, bamsusa edolobheni, bamyisa ebunzini begqumalapho kwakhiwa khona idolobhana, ukuze bamphonse ezansi edwaleni. Kephawahamba phakathi nesixukuwahamba. " (Luka 4: 14-22, 29-30).

Ngemuva kwengxoxo emfushane nowesifazane waseSamariya owaza ukuzokha amanzi emthonjeni kajakobe, umfazi wathi kuJesu "Ngiyazi ukuthi uMesiya" (obizwangokuthi uMesiya "ufika, uzosichazela konke." Lapho-ke uJesu wathi, "Mina okhuluma nawe nginguye." (Johane 4: 7-26).

Ngesikhathiesifanele, uJesu wayezoqala ukugcwaliseka kukho konke ukuthi

wayenguNkulunkulu owayeze emhlabeni ukuze aphilephakathi kwamadoda abe ngumhlatshelelo ophelele wezono zomuntu. Lokhuwakwenza ngokuphila okuphelele ayephila, nezimangaliso azenza obala ngaphambi kwesixuku esikhulu.

UJesu akazange athole ukuqeqeshwa okusemthethweni ezikoleni ezinorabi. Kodwa-ke,

abantu babona ukuthiwakhuluma ngegunya, hhayinjengabanye abaholi benkolo; orabi, abapristi, abaFarisi, nababhali. Kulawa madoda afundile "abesifundile Jesu bekakukhombekakhulu emazwini akhe ebabiza ngokuthi bazenzisi, futhi ababonisi bezimo

ezimpumputhe, babenobuhlakani, bezikhukhumeza, bazimisele ukuyeka lutho ukuze

balondoloze indawoyaboemphakathini. Baze bathi izimangaliso zakhe eziningi kuDeveli kunokuba zinikeze uNkulunkulu inkazimulo.

Laphonje evimba umngcwabowokubuyiselaumngcwabo ukuvusa impilokuphela

yomfelokazi. Waphulukisa abantu ababeyimpumputhe noma bakhubazeke impilo yabo yonke, wonke umuntu othile edolobheni ayazi. Okokugcina, waya emathuneni, wavula

ithuna, wabuyawaphila umzimba owayevele ebola. Zonke lezi zimo lezi kanye nezimangaliso zabonakala kubantu abathembekile nabaqotho ukuthi uJesu wayeyiNdodana kaNkulunkulu. Bakholwa.

"Lokho okwakukhona kusukela ekuqaleni, uKristu, esikuzwile, esikubonile ngamehlo ethu, esikubonile - lokhu sikubonile, nathi sikufakazela lokho, futhi sasikufakazela." (1 Johane 1: 1-2).

KukuKristu ukuthi sabuyisana noNkulunkulu ngokuthi "uJesu waphendulawathi: 'Mina ngiyindlelaneqinisonokuphila. Akekho oza kuBaba ngaphandle kwami.'" (Johane 14: 6).

Ngakho-ke, uKristu kumele abe yizindaba ezinhle.

Ngaphambi kokuthi umyalezo "wezindaba ezinhle" ungatholakala, bekungukuhlawulelwa kwezono kwakukhona

kudingekile. UJesu, owayephila impilo engenasono, wayeyokunikangokukhululekilengokukhululekanjengomhlatshelelowegazi ' kuyadingeka. Ngakho-ke, izindaba ezinhle zikaJesu zinikeza umuntu ukukhetha ukwamukela

noma ukwenqaba umnikelo kaNkulunkulu wokuthethelela nokusindiswa.

"Eseqedileukuthandaza, uJesu wahamba kanye nabafundi bakhe futhi wawela isigodi saseKidroni. Ngakolunye uhlangothi kwakukhona khona indawo, ngobabaye bathola indawoyabapristi abakhulu nabaFarisi. Babephethe izimbotshana, izibani kanye Izikhali. UJesu, ukwazi konke okwakuzokwenzeka kuye, kwaphuma kwathi kubo, 'Yibani uJehova waseNazaretha, kusho ukuthi uJesu washo umkhuzi walo kanye

Iziphathimandla ezingamaJuda zibambe uJesu. Bambopha, bamlethela kuqala ku-Anase, owayenguYisekaKayafase, umpristi omkhulu ngalowonyaka. ... Ngaleso sikhathi, umpristi ophakemewabuza uJesu ngabafundi bakhe nangemfundisoyakhe. UJesu waphendula wathi: 'Ngikhulumengokukhululekile emhlabeni. 'Ngangihlangifundisaemasinagogeni noma ethempelini, laphowonke amaJuda ahlangukhona. Angishongo lutho ngasese. Kungani ungibuze? Buza labo abangizwile. Impela bayakwazi engikushoyo. 'Lapho uJesu esho lokhu, esinye sezikhulu eziseduzane samshaya ebusweni. 'Ngabe yile ndlela ophendula ngayo umpristi ophakeme?'Wafuna. UJesu waphendulawathi: 'Uma ngisho okuthile okungalungile, fakaza ukuthiyiniokungalungile. Kepha uma ngikhuluma iqiniso, kungani ungishaye?'Wayesemthumela u-Anase, esaboshwa, kuKayafaseumpristi omkhulu. ... AmaJuda aholelwa uJesu kuKayafaseesigodlweni sombusi waseRoma. ... uPilatuwabe esebuyelangaphakathiesigodlweni, wabiza uJesu, wambuza, 'Ingabe uyiNkosi yabajuda?' 'Ngabe abanye bakhulume nawe ngawe?' 'NgingumJuda.' UPilatuwaphendula. 'Kwakungabantu bakho nabapristi bakho abakhulu abakunikele kimi. Wenzeni? 'UJesu wathi,' Umbuso wami awusiwo owaleli zwe. Ukube bekunjalo, izinceku zami zilwe zilwe ukuvimba ukuboshwa kwami ngamaJuda. Kephamanje umbuso wami usuka kwenye indawo. " Uyinkosi-ke! 'Kusho uPilatu. UJesu waphendulawathi: 'Uqinisile lapho ethi ngiyinkosi. Eqinisweni, ngenxa yalesisizathu, ngazalelwa, futhi ngafikakulokhu, ngifakazele iqiniso. Wonke umuntu ohlangothiniuyalalela kimi. "'(Johane 18: 1-5, 12-13, 19-24, 28, 33-37). UPilatuwaphinda waphumela kumaJudawathi: "Angisitholi isisekelo senkokhelo ngaye. ... Ufuna ngidedele 'inkosi yabajuda'? Babememeza, 'Cha, hhayi yena!' ... ke uPilatuwathatha Jesu futhi washaya. Amasosha asonteka ndawonyeumqhele wameva awabeka ekhanda lakhe. " (Johane 18: 38-19: 2).

Ukuphawula kukaMhlanganisi: Ukulungiselela ukuskena (ukufiphala) kwenziwa lapho isiboshwa sephuthwe yizingubo zakhe futhi izandla zakhe ziboshelwe eposiningenhla kwekhanda lakhe.

Kuyangabazeki ukuthi amaRoma ayezozama ukulandela umthethowamaJuda kule ndaba, kodwa amaJuda ayenomthethowakudala owenqabela imivimbo engaphezu kwamashumi amane. Qeda ukuphawula.

"Ekugcineni, uPilatuwamnika abethelwa kubo. Ngakho-ke, amasosha apha isiphambano sakhe, waya endaweni nalowo owayesesiphayelweni. Inkosi yamaJuda yafundwa Lesi sibonakaliso, sendawo lapho uJesu abethelwa khona esiphambanweni sasiseduze komuzi, futhi isibonakaliso salotshwa ngesi-Aramu, isiLatin nesiGrekhi. 'Abapristi abakhulu bathi bayinkosi yabajuda. "' (Johane 19: 16-22).

"Kusukela ngehora lesithupha kuze kube yilapho bumnyama behora
lesishiyagalolunye bufika phezu kwezwe lonke. Ngehora lesishiyagalolunye uJesu
wamemeza ngezwi elikhulu," Eloi, Eloi, uLamachthani? '... Lapho uJesu ememeza futhi
ngezwi elikhulu, wanikela kuye

Umoya. Ngaleso sikhathi ikhethini lethempeli ladwengulwa ezimbili ukusuka phezulu kuya phansi. Umhlaba wathuthumela futhi amadwala ahlukana. Amathuna agqashule futhi izidumbu zabantu abaningiabangcwele ababefile zavuswa. Baphumaemathuneni, kwathi ngemuva kokuvuka kukajesu bangena emzini ongcwele futhi babonakala kubantu abaningi. Lapho induna yekhulu kanye nalabo ababenaye abaqapha ujesu bakubona ukuzamazama komhlaba nakho konke okwenzekile, bethuthumela, ngababaza,'Ngokuqinisekile wayeyiNdodana kaNkulunkulu!' "(Math. 27: 45-46, 50-54: 45-46, 50-54).

Ukuphawula kukaMhlanganisi: UJohn wengeza "ngokuhambakwesikhathi, wazi ukuthi konke sekuphothuliwe, futhi ukuze kugcwaliseke umBhalo,wawuphakamisa isiponji, wathi,'Sekuyisiphetho. wadela umoya wakhe. " (Johane 19: 28-30). Qeda ukuphawula.

Ukuphawula kukaMhloli: Kubalulekile ukuthi ikhethini laklebhula kusuka phezulu okubonisa okwenziwe ngumuntu. Qeda ukuphawula.

. Ukuphawula kukaMhloli: "Kephamanje kuKristu Jesu nina, bonke ababengewona amaJuda, owake waba kude bebolekwe ngegazi likaKristu. Ngoba ukuthula kwethu kwenzondo, ukuqedana enyameniyo umthetho nemigomoyayo." (Efe. 2: 13-15).

Qeda amazwana "ngobaamaJuda ayengafuni ukuthi izidumbu zishiye

eziphambanweningesabatha, zaze zafika kuJesu zaze zashona phansi. Kepha lapho befika beshonile, bathola ukuthi base beshonile. Kepha lapho befika beshonile. Kepha

lapho befika beshonile. Igazi namanzi. Indoda eyayibona inikeze ubufakazi, futhi ubufakazi bakhe buyiqiniso. Uyazi ukuthi ukhuluma iqiniso,'futhi,njengoba

kwenzekani ukuthi nizokwepfulwa.

"Kamuva, uJoseph wase-Arimatheyawacela uPilatu ngomzimba kaJesu. Manje uJosefa wayengumfundi kaJesu, kodwa waze wazesaba amaJuda. Ubeze wamnika ama-Myrrh. It, kanye nezinongo, emithini yelineni. Lokhu bekuhambisana namasiko okungcwaba amaJuda. Endaweni lapho uJesu abethelwa khona esiphambanweni, kwakukhona insimu, futhi ku

engadini ithuna elisha, laphokungekho owake wabekwa khona. ... wagoqa itshe elikhulu phambi komnyangowethuna wahamba. " (Johane 19: 38-42; Mat. 27:60).

"Lapho iSabatha seliphelile, uMariya Magdalena, uMariya unina wathengaizinongo ukuze bakwazi ukugcoba itshe, babonana belingenani, lalibuya, lalingena ethuneni. Ubone insizwa egqoke inguboemhlophe ehlezi ngakwesokunene, futhi bashaqeka. 'Nizokwethuka, nizombona. "Uyokutshela indawo yakhe.' Lapho uzombona khona. ' Ethuthumela futhi ekhungathekile, abesifazane baphuma babaleka ethuneni.

Abashongo lutho kunoma ngubani, ngoba besaba. " (Marku 16: 1-8)

Ukuphawula kukaMhloli: UMatthethe wathi kunokuzamazamazama komhlaba okunobudlova, ingelosi kajehova INkosi yehla ivela ezulwini, yaya ethuneni, yabuyisa itshe lahlala kulo. (Math. 28: 3). Qeda ukuphawula.

"Kepha uMariya wema ngaphandle komthumawakhala. Laphoekhala, wagoba ukubheka ethuneni, wathi: 'Angazi ukuthi ngabe kukhonayini ukuthi baye emzimbeni wakhe. 'Owesifazane,' kushoyena, 'Kungani ukhalelani?' Ucabanga ukuthi umlimi, wathi, 'UJesu wathi kuye, "UJesu wathi kuye,' UJesu wathi kuye," UJesu wathi kuye: 'UJesu wathi kuye:' UJesu wathi kuye: 'UJesu wathi kuye arama, "UJesu wathi kuye:' UJesu wathi kuye: 'UJesu wathi kuye:' UJesu wathi kuye: 'UJesu wathi kuye: 'UJesu wathi kuye arama," UJesu wathi kuye: 'UJesu wathi kuye:' UJesu wathi kuye arama, "UJesu wathi kuye: 'UJesu wathi kuye:' UJesu wamphendukela kutsi," UJesu wamphendukela kuBaba. "Ngobaangikabuyeli kuBaba Abazalwane (bazalwane) babatshela,'Ngiyabuya kuBaba noYihlo, kuNkulunkulu wami nakuNkulunkuluwakho.' UMariya Magdalena waya kubafundi ngezincwadi: 'Ngiyibonile iNkosi!' Futhiwabatshela ukuthi wayeshilo lokho kuye. " (Joh. 20: 11-18).

"Ngobusuku balolo suku lokuqalalwesonto, lapho abafundi bendawonye, iminyango bavalela ukwesaba amajuda, bathi, 'Ukuba abafundi bakusho,' Ukuba bakuthumele.

Uma uthethelela noma ngubani izono zakhe, bathethelelwe; uma ungabathetheleli, abaxolelwanga. "(Johane 20: 19-23).

UKristu, "iNdodana kaNkulunkulu ophilayo" (Mat. 16:15, 16) Yathi kubafundi bakhe ukuthi uzokwazi Dala iqembu "elibizwa ngokuthi" abantu "ukuthi uNkulunkulu uzokubeka embusweni owayezofika namandla ngesikhathisokuphilakwabanye.

Wayenokwethenjela kakhulu ngesikhathi uMbusowakhe uzofika ngesikhathi "wathi kubo,'Ngiyanitshela Iqiniso,abanye abami laphangeke banambithe ukufa ngaphambi kokubona umbuso kaNkulunkulu uza namandla. "'(Marku 9: 1).

Ukuphawula kukaMhloli: Ngakho-ke, sibona ukuthi uKristu wayezokwakha isonto lakhe ngesikhathisokuphilakwabanyeabezwayo. Qeda ukuphawula.

Kungekudalange uJesu watshela uJuda ukuthi uzomkaphela, wathi, "'Nina nikhona wema ngamiekulingweni kwami. Futhi ngikunikeza umbuso, njengoba ubaba wami avumelana ngawo Mina, ukuze nidle, niphuze etafuleni lami embusweniwami, nihlale ezihlalweni zobukhosi, bahlulele izizwe eziyishumi nambili zakwa-Israyeli. "'(Luka 22: 28-30).

Beka amazwana: Abanye bakholelwa ukuthi abaphostoli babefakwa ebandleni likaKristu ngalesi sikhathi lapho ebamisela umbusowakhe.

Njengoba ayekulungeleukubuyela kuNkulunkulu, uYise, "uJesu weza kubo wathi, 'lonke igunyangaphakathi Izulu nasemhlabeni kunginikezwe. Ngakho-ke hambani nibe abafundi bazo zonke izizwe,

Babhaptiza ngegama likaYise neleNdodana nangoMoya oNgcwele, nokufundisa

balalele konke engikuyale ngakho. Impela, nginawenjalo, kuze kube sekupheleni kweminyaka. "'(Math. 28: 18-20).

"Wayesethi kubo: 'Hambani niye kuwowonke umhlaba nishumayele izindaba ezinhle kuyo yonke indalo. Noma ngubani okholwayo futhi obhathizweyoyakusindiswa.'" (Maka 16:15-17).

"Encwadini yami yangaphambili,eTheophilus, ngabhalangakho konke uJesu aqala ukukwenza futhi afundise kuze kube lusuku akhuphulwa khona, waveza khona ubufakazi bakaNkulunkulu ayelibonayo, wanikela ngawo ngoMbuso kaNkulunkulu. Shiya iJerusalema kodwa ulindele isipho uBaba athembile ngawo, ongizwile ukuthi ngikhulume ngawo. Ngoba ezinsukwini ezimbalwa babhathizwa ngoMoya oNgcwele. "'

"Wayesethi kubo: 'Akukhonayini ukuthi wazi izikhathi noma izinsuku uYise ebekelwe amagunya akhe. Kepha uzokwamukela amandla laphokuzakwaMoya oNgcwele; futhi uzobayimi

OFakazi baseJerusalema, nakulo lonke iJudiyana seSamariya, nasemaphethelweni omhlaba. 'Emva kokusho lokhu, wakhuliswa phambi kwamehlo abo, ifu laba lifihle emehlweni abo. "

"Babembheke phambili esibhakabhakeni lapho behamba, laphokungazelelwe amadoda amabili agqoke emhlophe emi khona eceleni kwabo. 'Base bethi baye ezulwini, bathi baye ezulwini basuka ezulwini, baye babuyela ezulwini. Igumbi ababehlala kulo. Labo ababekhona kwakunguPhetro, uJohane, uJakobe no-Andrew, uPhilip, uThomas, no-Israyeli indodana ka-Alpholomew, kanye nabesifazane noMariya. " (IzA. 1: 1-14).

Ukuphawula kukaMhloli: Ngokokuqala ngqa ngemuva kwesono sika-Adamu no-Eva, maduze njebabeyobavulela indlelayokuthibabuyisane noNkulunkulu. Qeda ukuphawula.

Noma kunjalo eBhayibhelini kuvezwa ukuthi uJesu wembulwa, kunobufakazi obukhulu ngaphandle kweBhayibheli eliqinisekisa ukuthi uJesu ungumuntu ongokomlando, njengobanjene eBhayibheli limethula. Le mibhalo yangaphandle yezazi-mlando zasendulo iyalungisa lokho okushiwo yiBhayibheli ngaye futhi kusuka kwa-Edward

C. Wharton encwadini yakhe "UbuKristu: icala elicacile lomlando."

UThalus, umSabele umSamarimane owazalwa owaphila futhi wasebenza eRoma ngo-A "UTHallus, encwadini yesithathuyemilando yakhe, uchaza lobu bumnyamanjengento ebumnyamayelanga." I-AfricanUS yayo eya embikweni ixabana laphoilanga

laseNyanga, njengoba kwenzeka lapho uJesu efa ngesikhathi sePhasika. Amandla

okubhekiselwa ku-Thallus ukuthi izimo zokufa kukajesu zaziziwa futhi zaxoxwa ngazo edolobheni lase-Imperiale kuqaleni kwekhulu lokuqala. Iqiniso lokubethelwa kukajesu kumele ngabe laziwa kahle ngaleso sikhathi, kuze kube sezingeni lokuthi

abangakhohwayo abanjengoThallus bacabanga ukuthi kunesidingo sokuchaza le

ndabayobumnyamanjengentoyemvelo. ... Kuyamangaza ukuthi imizamo kaThalus yaguqulwayabayinto ebaluleke kakhulu engokomlando kaJesu nokwethenjwa

kokulandisa kukaMarku ngobumnyama ekufeni kwakhe okuthi "Ngobumnyama

behora lesithupha kwavela ezweni lonke kuze kube yihora lesishiyagalolunye." (Marku 15: 33).

Mara Bar-Serapion

Umbhalo wesandla eMnyuziyamu waseBrithani uvikela umbhalowencwadi ethunyelwe indodanayakhengesi Syria Egama linguMara Bar-Serpion, lapho, ekhuluma ngoJesu, futhi inkosi ehlakaniphile ayifelanga okuhle; Wayephila emfundisweni ayinikezile.

UKornelius Tacitus

Isazi-mlando saseRoma esihlala cishe nge-AD 50 kuye kwabhalwa abangu-100

mayelana nomlilo kaNero. "Ngenxayalokho, ukususa lo mbiko, uNero wabopha icala futhi wahlukumeza kakhulu ekilasini elizonda izinengisozabo, wabizwa ngenhlawulo yawo, wabizwa ngokuthiigama elithiThiberace ezandleni zomunyewabathengibethu, uPontiyu Pilatus."

Inyoni

Umbusi waseRoma esi-AD 112 wabhala uMbusi uTrajan "bona (amaKristu) babenomkhuba we

Ukuhlangana ngosuku oluthile oluhleliwe ngaphambi kokuba kukhanye, lapho becula iculo eliya kuKristu njengoNkulunkulu

Futhi babophangesifungoesingehlangeni sokwenza isenzo esibi ... emva kwalokho kwakukhona inkambisoyaboyokuhlukanisa, bese ihlangana futhi nokudla ukudla, kepha ukudla okujwayelekile unomusa. "

Sekucethani

Umhlaziyi kanye nesikhulu senkantolo yendlu yempingekhathi sokubusa kukaHadrian wabhala ngesikhangiso

120 Empilweni kaClaudius. "NjengobaamaJuda enza ukuthi ukuphazamisekanjalo ngesiqeshana uChrestus, uClaudius wabaxosha eRoma

UJosephus wayeyisazi-mlando sekhulu lokuqala laseRomano - amaJuda owazalwa eJerusalema - ngaleso sikhathi ingxenyeye-RomanJueya- ku-AD 33. UJosephus

unokubhekisisa okujabulisayo. "Futhi kwavela ngalesi sikhathi uJesus, indoda ehlakaniphileyo, uma ngempela kufanele simbize ngokuthiyindoda; ngoba

wayenguMenzi wezenzo ezimangalisayo, futhi lapho uPilatu wayemlahlile

engqondweni. wayekwabikezela futhi washo ezinye izinto eziningi ezinhle ngaye.

Futhi ngishomanjeumjahowamaKristu,waqanjwangokuthi ngemuva kwakhe, akakafiki.

Isilinganiso esilandelayo esivela kuF. F. Bruce sifingqa lokhu ngokucacile. "Noma yini enye engaba wacabangangobufakazi obuvela kubabhali bamajuda nabeZizwe ... okungenaniasungule,ngoba Labo abenqaba ubufakazi bemibhalo yobuKristu, isimilo sikaJesusu uqobo.

Abanye ababhali bangadlalangokuthandwa'kwenganekwane kaKristu,' kodwa abakwenzi lokho ngezizathu ze ubufakazi obungokomlando. Umlando kaKristu unjengo-Axiomatic (ukuzibona) ukuze ungalali

Isazi-mlando njengoMlando kaJulius Caesar. Akuyona izazi-mlando ezazisa 'izinkatho ezinganekwaneni zikaKristu.'

Ukugcina

UJesu waseNazarethawayeyimfihlo kaNkulunkulu. Ukulandela izilingozikaJesu nguSathane, leyo ingelosi evukelayo, uJesu waqala ukumemezela umyalezowakhe wokuthethelela nokusindiswa. Ngemuva

kokuhlawulelwa kukaJesu

Umhlatshelo (ukubethelwa), ukuvuswa kwakhe, nokukhuphuka, umyalezo wakhewokubuyisanawaqala ukuba kumenyezelwe futhi wanikela kuwowonke amadoda. Wonke umuntu obeka ukholo lwabo, ukwethenjwa, nokulalela kuye kubuyisana noMdali wawo futhi afake emzimbeni kaKristu, ibandla lakhe.

1. Lapho uJesu ebhathizwa (wabhathizwa) nguJohn

- a. ___ Amazulu avuleka.
- b. ___ Umoya kaNkulunkulu wehlela kuye.
- c. ___ Izwi lathi, "Lo uyiNdodana yami ethandekayo, engithokozile ngayo."
- d. ___ konke okungenhla
- e. ___ Akukho lutho okwenzekile, wamanzi kuphela

2. UDeveli walinga uJesu ngesifiso sakhe

- a. ___ ukudla
- b. ___ amandla
- c. ___ Izinto ezibonakalayo

3. UJesu watshela owesifazane waseSamariya ukuthi unguMesiya
Iqiniso ___ Amanga ___

4. Kuyinto ngo-Kristu indoda ibuyisana noNkulunkulu.
Iqiniso ___ Amanga ___

5. Kwenzekani ngesikhathi sokuboshwa kukaJesu necala?

- a. ___ ebuzwa ngezimfundiso zakhe
- b. ___ washaywa ebusweni
- c. ___ ukuhanjiswa kuPilatu ukuze aqulwe icala
- d. ___ abatholakala bengenacala
- e. ___ kubhalwe
- f. ___ ngabe umqhele wameva abekwe ekhanda lakhe
- g. ___ umenyezelwe nguPilatu "King uma amaJuda"
- h. ___ konke okungenhla